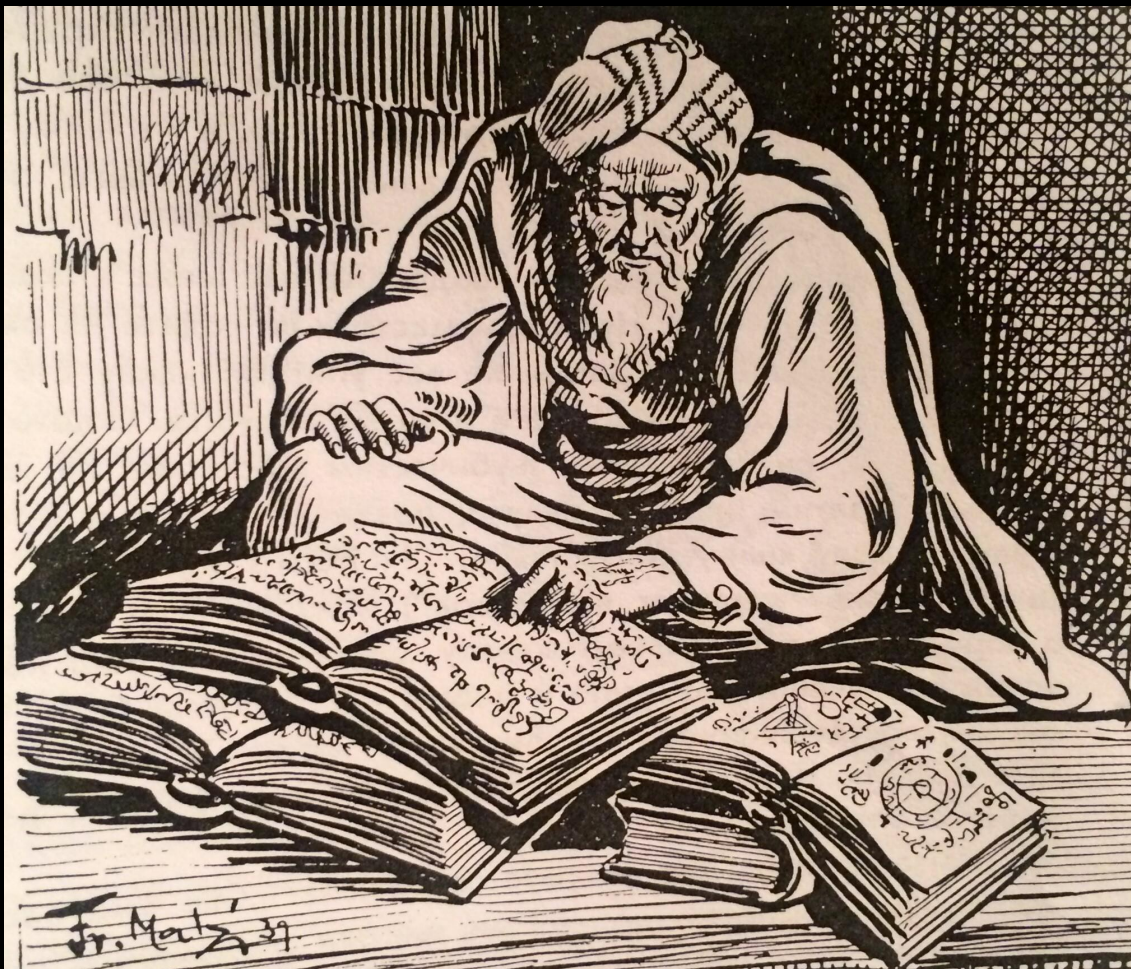


RAIF ESMEROVIĆ

ILM E TALISMAT



The art of making talisman

Talismans, taweez, tangkal, tilsum or talasum, menas precious, dedicated item. In Arabic language, when the word talasum, written in the original, read in reverse it would read musala-lat, which means pest, so the word itself is tilsim, considered by some magic authorities, that's why a word written in reverse since the item it signifies has the task to repel a possible demon attack. It is usually a short, but powerful content, written in numbers and secret letters (symbols), which are often underlined. Strength and efficiency of the talisman usually depends on the one creating them. If that person knows secret teachings, if they correctly use the technique of construction, and if they know astrology and the most efficient content which are written; if he performs a job in the spirit of religion - professionally and piously - then the preparation of the talisman will work argumentatively, will have full meaning and will fully reach its goal.



By everything previously written it is easy to conclude that science about talismans or ilm

e talismat is one of the most challenging magical discipline, since it requires from the practitioner a lot of knowledge and familiarity with spiritual secrets. In an occult manual, after a detailed description of the rules and guidelines, there is a warning at the end: **"During the performance of this kind of work one may not leave out anything. If you make a mistake or leave something out all your efforts will be in vain!"**.

Most of the Persian-Arab occult tradition is based on talismans and their colorful use for various areas of life. The talismans themselves differ in content, The talismans themselves differ in content, so we mostly meet those who are involved with the Islamic religion or quotations from the Qur'an, magic squares (wafk), in which some of the 99 names of God, and those other so-called talismans of spirits, are numerologically presented, and to me personally they are much more interesting. Their content is based on a graphical representation of one of the many jinn and the formula by which they are activated.

But, first of all, at the very beginning of this text, it is important to clarify one item, and it is primarily concerned with the relationship between religion and belief, that is, whether magic is a sin, something negative, and more importantly - to find out its power and strength.

In the sixth chapter of the Quran, the prayer of The Cattle, in verse 59, reads:

With Him are the keys of the Unseen, the treasures that none knoweth but He. He knoweth whatever there is on the earth and in the sea. Not a leaf doth fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a Record clear (to those who can read).

Nothing that any magician does will succeed unless it is God's will. Therefore, do not doubt or fear that by performing magic or making talismans you are doing something wrong or contrary to the religion to which you belong. Keep in mind that everything that happens to and around us is directly influenced by God Himself.

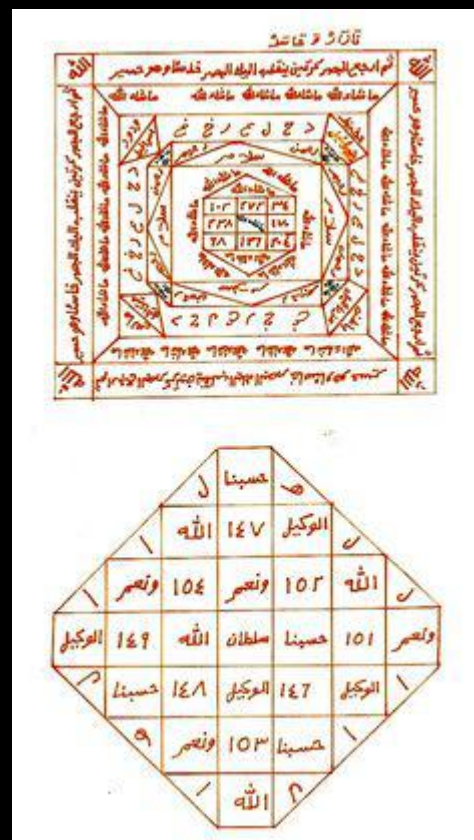
What you really need to worry about is that as soon as you start dealing with talismanic magic you become an enemy of the spiritual world. In fact, this is how you are perceived by ghosts, as an intruder and an enemy trying to subjugate them to yourself, and it is quite realistic that because of this, they cannot consider a wizard as a friend.

At least not at first. Therefore, you must protect yourself by regularly repeating certain prayers as well as wearing amulets. Be aware that ghosts always see you but you do not see them.

Rules and tips for successful work

As you are slowly beginning to understand, making a talisman is not a simple process. Namely, this magic work consists of several stages. Preparing, or seeking permission for, occult work from spiritual forces is among the most important segments, without which nothing else has meaning or effect.

You can obtain a work permit in several ways, most often from your teacher, or by performing specific procedures and actions.



I am aware that most people who engage in talismanic magic do not have enough

knowledge to benefit from it. The drawings and short texts that accompany almost every depiction of the talisman, with simple guidance, are the right bait for anyone who wants to realize some love, business or other desire.

Usually everyone is guided by the idea that if they correctly write the text of a talisman on a sheet of paper, at a certain astrological time, it will produce the desired effect. Well, that's not going to happen. As usual, nothing is simple in life or magic. Everything takes effort, knowledge and time. However, what can definitely help you learn and gather the information you need are some of the following rules:

- After the ritual of washing and bowing two prayers (prays two ruku'), put a nice and pleasant scent on your body.
- By repeating one of the exorcist oaths, you will banish the Jinns who live in your house - "spirit of the place", Bosnian word for them is amiri. It should be emphasized that the Amirs are among the biggest culprits for the failure of a magic ritual, by deliberately eavesdropping on and corrupting the talisman's texts and ritual actions. They do this to prevent Jinn from coming to their territory, which they consider to be rivals.
- After the expulsion of Jinn in the house, the incense of a pleasant odor is lit and the oath addressed to the angel and demon king who rule the day is repeated seven times.
- Your magic work should always start with confidence and belief that what you do will be successful.
- Before you to begin writing talisman or amulet read this prayer:

Say: It has been revealed to me that a company of Jinns listened to the Qur'an. They said, 'We have really heard a wonderful recital!'

*Wa bihaqqi kaf ha ya 'ain sad
Wa bihaqqi ha mim 'ain sin qaf.*

- Write talismans in solitude, without communication with anyone. Say only those words that are listed in the instruction.

- At the beginning and end of each ritual, the prayer of Fatiha should be said. The authors of many occult books claim that it is this prayer that opens and closes the door of the invisible world.

All props for writing the amulets and talismans must be used just for this purpose and kept out of reach of other people. The props should not be given sacred properties because it is a sin.

When the talisman fulfills its purpose, it must not be thrown into the trash but ignited and then thrown into the river.



Besides theoretical and practical part, the construction of talismans is based on numerous rules and detailed use of a special way of converting letters into numbers which

is called "**abjad hisab**", which in fact represents the very core of talisman religion. In Iranian magical tradition there is an interesting method of figuring out on which material the talisman needs to be constructed: after the wish is converted onto "**abjad hisab**", for example love, the obtained sum is divided by the number 3. If the final number is 1 - talisman needs to be engraved onto copper, iron, silver, gold, etc. If after we subtraction we receive number 2 - the talisman is written onto paper, and if the final number is 3 - the talisman is written onto animal skin.

Although, as we find out, success with talisman magic depends on numerous items we mustn't forget to mention the rule on selection of the ideal time for work. We specially note to avoid certain unlucky days which exist in every Arabic/lunar month: 3, 5, 13, 16, 21, 24, 25. These days are considered especially negative since there are special hours so called "hours of the Jinn" where one of the seven dangerous demon winds blow. The magi which is familiar with the hours of the winds can use their power and make a very powerful black magic spell.

Surely, among the more important items of the talisman magic is determining menazilul Kamar (moon house) i.e. one of the 28 stations in which the moon is located. The one that is especially important is the one called Al-Butain whose period represents an ideal time for creating magic, talismans and magical squares, especially the ones from the domain of love magic. Similarly, Al-Butain is suitable for rituals dedicated to wealth, for opening destiny (luck), spells for recovery, etc.

Tips for magic practice

Do not make talismans and amulets when you are tired, unwilling, and sick, because then there will be no effect. Also, write the talisman slowly and without haste. If you fail to complete everything during the astrological clock, set the talisman aside and continue in the new astrological clock on the same planet. In the meantime, you should keep the paper on which you are making the talisman in the Qur'an, between its pages.

- Carefully print the text of the talisman, especially the prayer or oath, because even the smallest mistake in the letters is enough to make all the effort futile.

- In each amulet there must be an odd number of prayers and quotations from the Qur'an or duas. An even number is avoided. Also, the amulet is incomplete without a magic square that can be positioned at the beginning or end of the text.

- When making a talisman, make sure to record the date, day, hour and lunar phase in the notebook so that they can have a record of its operation. So, over a period of time, you will have enough information about their effectiveness, and you will be able to understand when the time is right to work.

- The numerous book references are rather poor, without detailed instructions and explanations. In addition, misguided instructions have been indicated in many books to allow only individuals with sufficient knowledge of talismanic magic to use them properly.

Note: Talisman magic cannot be dealt with by anyone, but only by special persons; therefore, you must also be prepared for disappointment, that is, your talismans and amulets may not be effective despite having followed all instructions. If after a while it

turns out that you are unsuccessful, you do not have a "lucky hand" (Bosnian: "*nafakali ruka*") - a license to work from spiritual beings.

Arabic or astral magic

The time taken to create a talisman is very important. I must immediately point out that people from the West should strictly adhere to the Arab rules for determining the days of the week, the months and the division of hours into day and night.

So the first day of the week in the Middle East is not Monday but Sunday, so in the astrological division the Sun rules over Sunday and number 1. The second day of the week is Monday - Moon - number 2, etc.

Furthermore, the astrological charts of planetary hours found in the books of magic in Europe are incorrect. Astrological hours are determined by sunrise and sunset. For example, the first hour on Monday that begins with sunrise belongs to the planet Moon.

The next hour is ruled by Saturn, followed by the planet Jupiter, etc., which determines the daily hours. On the same day (Monday), just after sunset, the first night clock begins, again under the rule of the moon.

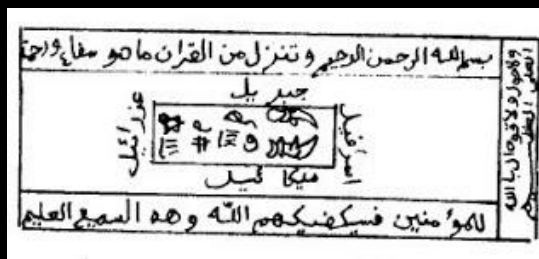
On the same day (Monday), just after sunset, the first night clock begins, again under the rule of the moon.

Depending on the season, one astrological clock can last longer or shorter than 60 minutes. It is important to remember that the influence of a planet is most dominant on the day it belongs to, especially in the first hour.

Another rule that all those who wish to practice talismanic magic must adhere to is that all texts are written with saffron ink, rose water and musk and in Arabic letters. So the Arabic alphabet is literally a lunar alphabet as it consists of 28 letters.

Therefore, this language is the most ideal for any kind of magic and especially the creation of talismans. Anyone who is versed in occultism knows that the most dominant influence on magic is the moon, which is its ruler.

In addition, without any exaggeration, Arabic is one of the most beautiful and purest languages in the world and according to some of the studies, it has a beneficial effect on the human brain itself, especially in the fight against Alzheimer's disease, dementia and other diseases that affect this part of the body. We find another link between the Arabic language, the head and the world of spirits in the following interpretation.



According to ancient teaching, the human being is led by the so-called "third eye" or, according to Bosnian belief, the "star" through which one connects with the spiritual world. For this reason, it is believed that the spiritual entities themselves are the most loving and similar to the Arabic language used in their dimensions. By all that has been written so far, it becomes clear to you that Arabian magic is actually astral magic, whose most important settings are based on the

motion and position of the sun, moon and the stars.

The talismans are divided into seven planets, the individual influence and meaning of each. Venus and Friday are designated for love talismans, while Jupiter and Thursday for talismans aimed at attracting money, wealth, business success, etc.

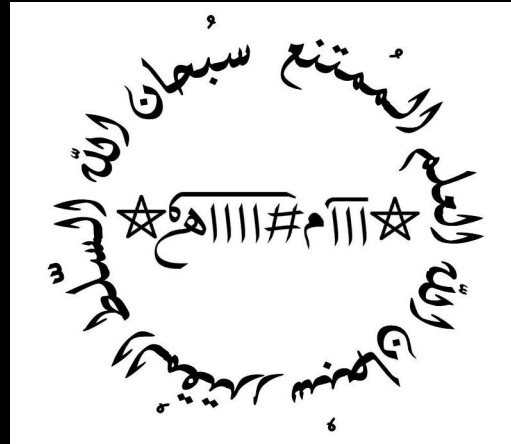
When one wants to take a magic action such as making a talisman, in order for it to be successful, special care must be taken to properly choose the time when it will be made.

The reason for this attitude is the desire to allow the wizard to accurately divide the quality of time to align his work exactly with the energy of a particular planet.

Namely, the respective forces of each planet are normally scattered along space, and therefore their action is usually not completely pure, nor is their significance precisely determined.

In order to achieve the latter, and to direct the power of the planet into the talisman, it is necessary, if possible, to interconnect as many interdependent actions as possible.

And thus temporarily create an atmosphere dominated by only one planet whose activity will not be hampered by the influence of any other planet. Each planet is assigned an melek/angel and ruler of demons, astrological symbols, markings and invocations. Therefore, in creating a magical (astral) atmosphere, apart from the day and the hour, other important segments such as the special scent, the direction of the world, the props and so on are also taken into consideration.



Wafk, wafq, nasqh

Before I start writing in more detail about magic squares and how they work, I will state at the outset what Abdullah ibn Mas'ud said:

The Messenger of God drew a square and then drew a line through its center. He then drew some short lines to that center line, saying, "This is a human being, and this (square) is his lease of life that surrounds him on all sides, this line outside the square is his hope, those short lines are misfortunes and troubles that can happen to him."

Whether the messenger of God was referring to me as a wafq himself, and whether he knew anything about it at all, is difficult to confirm, but certainly this Mohammed's saying leaves plenty of room for thought, like many of his other narratives.

However, what is certain is that for a logical and proper study of the science of squares, many misconceptions that persistently follow it must be refuted. So the biggest mistake is to connect anything with Kabbalah, especially in Arab magic, because many do not know that Kabbalah was invented by Czech Jews in Prague in the 18th century.

Most Arabic textbooks of magic are much older than the 18th century, dealing with magic squares, the esoteric meaning of numbers (abjad), talismans, invocations of spirits, etc.

If the Arabs did borrow the above, it was certainly not from the Jews but from the Indians and Chinese. So that's how we find the oldest references to magic squares in India and China.

The Jews have always been excellent plagiarists and adopters of other people's teachings and ideas, beginning with Judaism itself, which contains many religious beliefs of ancient Egypt.

Angels and cherubs were "borrowed" by the Jews from the Iranians (Amenha Spentas), the so-called "Tree of Life" in Kabbalah is a copied Scandinavian myth into which the Jews added the teachings of chakras (Sephiroths) which they also "borrowed" from Hindus, and so on.

The first king-magician to subdue the Jinn and the Shaitans (demons) and place them in his service was the Persian King Jamshid, the son of Unjan. Based on the story of him, the Jews invented their story of King Solomon.

Of course, it was not only Jews who stole from others but Christians (Anahita and Mithra, Horus and Isis, Mary and Jesus) did, but also Muslims.

Thus, Allat is the name of the ancient Arab goddess of the moon, whose symbol was the crescent moon. In Mecca, a pagan temple stood at the site of the center of Islam (Kaaba).

The hexagram (the so-called "Star of David"), as well as the pentagram originate from Babylon, the cross is the Egyptian symbol of Tau, etc.

Briefly summarized in modern vocabulary, this whole process of human spirituality can be reduced to the notion of copy-paste. This trend will continue in the future, and sooner or later the present form of religious-magical conception will disappear and will be transformed into some new form, but still with many ancient segments.

١١	٢٧	٧١	٤٤
٨٨	٨٢	٢٣	٤٤
٤٣	٧٩	٧٧	٤٤
٤٣	٧٩	٧٧	٤٤

The whole science about magical squares and seals (khatam) drains its knowledge from "ilm ul-huruf" which means science of letters. These are only some of the 27 rules for the production of magical squares and triangles (waqf):

- One shouldn't eat too much, the stomach mustn't be laden with food.
- One should avoid eating foods of animal origin.
- One should avoid eating foods that have an unpleasant smell, like onions, garlic, etc.
- The things on which a waqf will be produced must be well taken care of.
- For each waqf there is a qasem (curse, wish) and it should be pronounced during the creation of the talisman.

-Every talisman is under protection of some of the spiritual beings (angel or jinns), under whose influence a certain wish/influence is being fulfilled.

-One should have clean clothes, clean body and a clean place where the waqf will be created. Also care must be taken that the material necessary for writing is in order (pen, ink, place where the inscription is made, etc.)

-One must face the holly city of Mecca.

ا	٥٦	٥٩	٥	٤	٦٢	٦٢	١
٤٩	١٥	١٤	٥٢	٥٤	١١	١٠	٥٦
٤١	٢٢	٢٢	٤٤	٤٥	١٩	١٧	٥٨
٣٢	٢٤	٢٥	٤٩	٢٨	٢٨	٣٩	٢٥
٤٠	٢٦	٢٧	٢٢	٢٦	٢٠	٢١	٢٢
١٧	٤٧	٢٦	٢٩	٢١	٤٢	٤٢	٢٤
٩	٥٥	٢٤	١٢	١٣	٥١	٥٠	١٦
٤٤	٦	٢	٦١	٦٠	٦	٧	٥٧

These are the examples of some of the Qur'an quotes used for good or bad purposes when you create a magic square.

For good

When trouble toucheth a man, He crieth unto Us (in all postures)- lying down on his side, or sitting, or standing. But when We have removed his affliction, he passeth on his way as if he had never cried to Us for the affliction that touched him! thus do the deeds of transgressors seem fair in their eyes!
(Yunus : 12)

For evil

But those in whose hearts is a disease,- it will add doubt to their doubt, and they will die in a state of Unbelief.

(Repentance : 125)

For good

Verily We have granted thee a manifest Victory: That Allah may forgive thee thy faults of the past and those to follow; fulfil His favour to thee; and guide thee on the Straight Way.

(The Victory : 1-2)

For evil

Those who, when they have to receive by measure from men, exact full measure, But when they have to give by measure or weight to men, give less than due. Do they not think that they will be raised up?- On a Mighty Day,

(The Defrauders : 2-5)

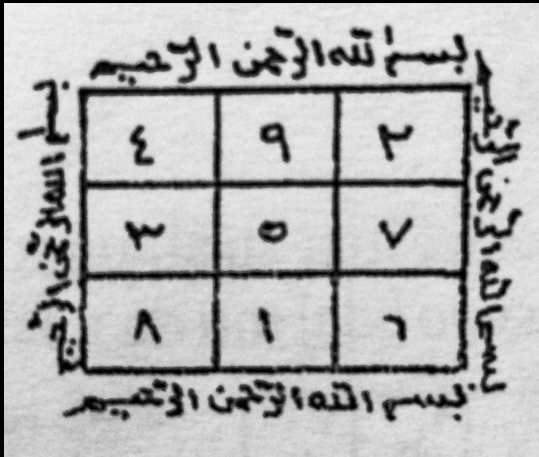
For good

Verily the Companions of the Garden shall that Day have joy in all that they do; They and their associates will be in pleasant shade, reclining on raised couches; (Every) fruit will be there for them; they shall have whatever they call for;

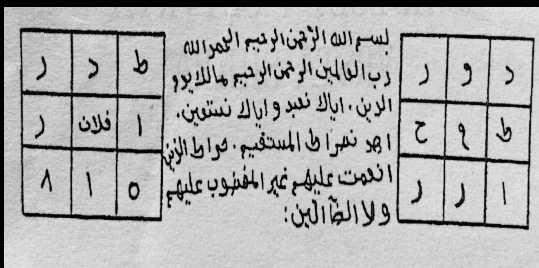
(Ya Seen : 55-57)

Secrets of a hollow amulet

When a person is spellbound to fear a particular person and is shocked at every encounter with him, you then make a talisman.



Against the tremor, or the fear caused by going to the court or encountering a highly positioned person, in order for an individual to lose a lawsuit, this talisman is made and should be carried all the time with him.



In practice of Bosnian and Albanian Imam's and sheik's there is an extremely interesting segment of spiritual medicine which is based on the healing of people from supernatural elements (black magic, spells, possession) by passing through a so called hollow amulet. Namely, only these three European countries i.e. Bosnia, Kosovo and Albania, where Muslims are a majority, the practice of writing long amulet texts was recorded which were a mixture of magical squares, God's names, duas and prayers from the Qur'an. Paper on which the amulet was written was usually two meters long and its width is ten centimetres. Amulet text is written on both sides of the paper and its ends are connected using duct tape, in order to form a circle. That's why among the folk it is called a hollow amulet.

Because of the pretty demanding content the text is written for one month or even more, in order to align the writing with the lunar phase. During the entire process, before and after writing, the Imam is praying to God and lighting pleasant fragrances, and he even fasts when processing more demanding parts of the amulet.

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Its primary purpose is intended for annulling of negative energy through a ritual of passing the diseased through it i.e. the amulet is passed from the head down the body to the legs, usually three times. Another specificity of this amulet is that she is, unlike the rest, it is not carried with oneself and after use its owner, usually Imam-exorcist, places it in a clean and neat place, until the next time it needs to be used. Of course, as a measure of precaution, and in order to protect it from dampness and impurities, the amulet is wrapped in a see through duct tape.

In the tradition of Bosnia and Herzegovina a status symbol was that one could order and pay for such an amulet, since the price was pretty steep. It was carefully guarded and transferred through generations as a valuable family heirloom. Also, a special wooden box was created for the amulet, richly ornamented and was inherited through male successors and in absence of males a daughter could also receive it. In the name of the amulet one would mandatorily give alms to the poor and one could not refuse to help someone with it if a person sought such help. Such help could not be reimbursed.

Among the Arabs and Persians such a way of construction and usage of the amulet doesn't exist, while among the Turks one can see the practice of praying over a ball of cotton, which is then unwrapped and from the threads one forms a circle through which a person, struck by black magic or spell, is passed through.

Threading (passing) through the amulet

According to Bosnian Imam's the following instruction for the usage of a hollow amulet has been constructed:

-For an amulet to work the owner must pass it over him three times, or to wait for 21 days when it will start working by itself on him and his family.

-Traditions tied to this amulet stipulate that all family members have to pass the amulet three times over them, similarly, the ancient rules stipulate that each person is passed through it individually as many times as the person's age, three days in a row, so that it has a full effect on them.

-Who ever believes in Allah, and possesses this amulet, will be protected from all troubles in this world, which are inflicted by people and demons. Three days in a row the person needs to be passed through the amulet three times.

-Whoever possesses this amulet, his provisions and good fortune will increase with god's will.

-Whoever possesses this amulet, will be free from all suffering and ills which are caused by people and Jinn. For this purpose one needs to thread the amulet two times per month.

-Whoever carries this amulet will not fall ill from no great disease nor will have cholera. One needs to pass through the amulet every six months, seven times through the amulet for seven days.

-If one has a wish which is hard to achieve Allah will ease the realization of the wish if he passes through the amulet 11 times, between midnight and 1 o'clock in the morning.

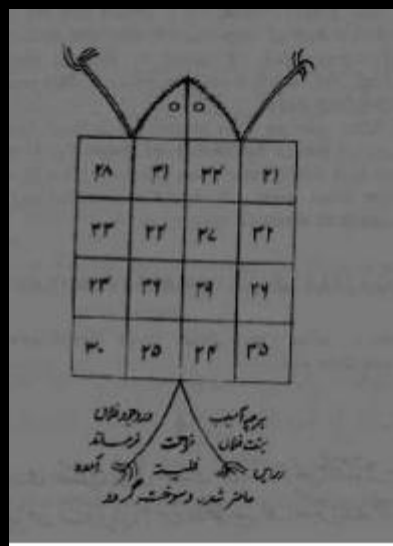
-Whoever possesses this amulet will be protected by evil doers and their evil acts and similarly his property will be protected from the evil caused by people and Jinn.

-Whoever has this amulet will achieve all his goals and intentions with god's help, and if he has issues with the court and court decisions, Allah will help him come out as the winner in all disputes which are aimed against him. In that case one needs to pass through the amulet 15 days in a row, three times a day.

-If someone falls ill from dangerous diseases such as a tumour, cancer, tuberculosis, etc. one needs to pass through the amulet 41 times for 41 days.

-When the temperature is raised among the persons who carry the amulet, one needs to pass through the amulet three times and with god's help the temperature will disappear.

-This amulet is used for a lot of things which torture and haunt the person, it helps him come out as the winner, protects him from human and Jinn evil, evil doers, i.e. in one sentence it protects him and helps him fight 99 different ailments and troubles, and similarly brings 99 different benefits such as health, good fortune, revenues, etc.

[illegible]

اعوذ بالله من الشيطان الرجيم
 بسم الله الرحمن الرحيم
 الحمد لله رب العالمين الرحمن
 الرحيم مالك يوم الدين اياك
 نعبد واياك نستعين اهدنا
 الصراط المستقيم صراط
 الذين انعمت عليهم غير
 المغضوب عليهم ولا الضالين
 آمين - الله لا اله الا
 هو الحي القيوم لا تأخذه سنة
 ولا نوم له ما في السموات
 وما في الارض من ذا الذي
 يشفع عنده الا باذنه
 يعلم ما بين ايديهم وما
 خلفهم ولا يحيطون بشئ
 من علمه الا بما شاء وسع
 كرسيه السموات والارض
 ولا يؤده حفظهما
 وهو العلي العظيم
 له جلال ولا قوة الا بالله العلي
 العظيم

ب	ط	د
ز	هـ	ج
و	ا	ح

This block contains a dense, handwritten arrangement of Arabic letters and symbols, likely representing a talisman or a form of magical script. The characters are arranged in a grid-like pattern, with some letters appearing multiple times in different positions. The script is highly stylized and appears to be a form of magical or esoteric writing.

An example of a properly made talisman (left), and the work of an anonymous non-professional (right).

Love talismans

In Arab magic, as well as in all other occult traditions, people seek help from magicians to solve love and business problems. Then comes the demand for amulets that serve against black magic or negative energy, and the search for help in neutralizing magical activity.

Love talismans are traditionally made in the first days of the lunar month, that is, the days when the new moon appears in the sky; and therefore, they cannot be made at any time. There are dozens of love talismans whose primary purpose is to evoke and stimulate the emotions and passions of the desired person.

A talisman for love success

A talisman to stimulate love happiness, in order to make you more attractive and desirable for people of the opposite or the same sex, is worn constantly. It can be worn in a locket around the neck, in a pocket close to the heart or in a wallet.

To bring back the lover

For this purpose, the talisman must be buried in an old grave. It is enough to dig a miniature hole about 20 cm deep and put a talisman in it. After that it is covered with earth and it is necessary to go home without turning back.

There is another method. The talisman should be protected from rain by wrapping it in plastic wrap; then hang it on a branch of a tree so that it can be moved by the wind.

A talisman as a love potion

The talisman is placed in a glass of water and left overnight. In the meantime, water will dissolve the contents of the talisman and turn it into a love potion. The next day, the paper

is taken out of the water and thrown away, and the water is discreetly poured several times into a drink (usually coffee or juice) to the person whose love and attention is desired.

Preparations for magic effect

Love talismans have a much stronger power of action if the following preparation is undertaken before their use. This is receipt from Bosnian love magic. It takes 9 cubes of sugar. Three drops of blood should be dripped onto each of the sugar cubes from the small finger of the left hand (for women) or the small finger of the right hand (if the man is the ordering magician). These nine cubes of sugar should be discreetly placed in coffee, coca cola or tea for a loved one to drink.

Note: you must not place all the dice at the same time, but one at a time, or when you have the opportunity.

In addition, it is necessary to repeat this nine times: some water is poured into the mouth, but it is not swallowed, Ihlas prayer (*Say: He is Allah, the One; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; And there is none like unto Him.*) is uttered in thought, then that water is poured from the mouth into a glass and it is said:

God, please fulfill my desire and firmly connect me with NN.

As soon as you have the chance, mix that water discreetly into coffee, tea or juice that your loved one will drink. You can use one sugar cube and one pour of water in one day. The ritual of preparing the dice or water is done immediately after sunset.

Following this association with blood and water, it is much easier to establish magical influence through the energy of a talisman. You can also do the described ritual if you are in a stable relationship or marriage, as a security for a possible crisis in the future.

Talismans for neutralizing black magic

When neutralizing a magical effect on a person, one must first determine the intensity of the magic, which then determines which talismans will be used in the release process.

The standard procedure is to make two talismans; the first is immersed in a bottle full of plain water and allowed to stand for 12 or 24 hours. Meanwhile, the contents of the talisman, which is written with saffron ink, believed to have strong power to destroy negative energy, dissolve and mix with water. The paper is then removed and the water is consumed for the next 7 days. You can also drink this water for 7, 9, 11, 13, 17 or 21 days. Before drinking, you must say "*Ya Shafi Ya Kafi*".

The second talisman has a protection function, and should be carried with you, in your wallet or pocket. So, despite the fact that a person gets rid of magic by drinking water, there is always the possibility of magic coming back, and attacking after a certain amount of time, or the sorcerer making a new spell and directing it to that individual.

If the black magic is repeated several times to a certain person, which makes its intensity much stronger, then in addition to the above, it is recommended to burn the talisman, together with several grains of incense, usually at sunset, to surround the person with that smoke.

Psychic problems resulting from the action of evil spirits

More and more people are contacting me with the problem of insomnia, depression, anxiety, fear and loss of will. The person also feels an inexplicable buzz in his head, and feels like ants are crawling on his arms and legs. In this case, antidepressants are most commonly used, which usually do not cure the problem but suppress it temporarily and cause intense dreams and confusion.

Although all of the above may be a side effect of taking hallucinogenic substances in some period of life, there are also cases where the main culprit is actually exposure to the effects of invisible beings, who aggress on the human body and psyche, and try to control the human. If such symptoms occur at the end of a decade at the age of 19, 29, 39, 49, etc, then it is a sure sign of spiritual action.

Treatment is performed over a period of 90 days; a person uses talismans whose purpose is to gradually restore the human body and energy to normal balance. It should also be noted that this method cannot help alcoholics, drug addicts and people who have killed another person.

How to reveal the effect of magic on humans

Reliable symptoms that an individual is under the influence of evil spirits or black magic are: a constant headache, nightmares, especially when dreaming of a cemetery, corpses or falling in a dream, collapsing, when a person suffocates, chest pain; especially in sunset and night, sudden mood swings, depression,

withdrawal into solitude, and sudden aversion to religion.

In addition to these major symptoms, there are other symptoms that indicate the same, such as that a person is constantly experiencing setbacks; either in career or in love, cannot make love or marry, becomes repulsive to other people, comes into conflict with family or friends for no reason.

Magic should also be suspected if a person is constantly nervous, has headaches without - from a medical point of view - the right reason, joint pain, lack of concentration.

There are also extremely dangerous spells when a person can remain instantly paralyzed in certain parts of the body and even die within days if he is not helped. In these cases, the diagnosis cannot be established by medical methods. Such persons are in one specific condition, they do not respond to calls, their eyelids are lowered and only when touched on the stomach they respond and moan because of the pain.

In addition, the influence of magic can be detected through the following examples:

- If someone has a high fever, feels body aches, lacks strength, appetite and vomits, then he is the victim of magic that is done with the help of a doll. Under this spell, a person may have a constant headache or even paralysis of certain parts of the body.
- When a man suddenly changes his behavior, becomes stupid and without his attitude, then he is influenced by love magic.
- A man who drinks three drops of menstrual blood in coffee becomes over the next 40 days full of restlessness and desire for a

particular woman; the one whose blood is in the coffee. To prevent this spell, a man should always drink coffee with at least a few drops of milk. In Bosnia, it is believed that milk prevents the spell that works with menstrual blood.

- If a man has stomach problems and a constant bloating, regardless of food, then he either drank or ate the love magic served in a cake or drink.

-If you find a talisman inside your house, or bones of a deceased person or knots then you must know that someone is using black magic on you: all the things which you find you need to throw into the fire while uttering:

As these things are burning let the sihir (magic) burn as well, the magic created against my soul, body, children and assets!

Then spit in the hand that was holding the items and wipe it against a wall or earth.

- If a person is ill for a long period and cannot be cured by official medicine, it is a sure sign that he is under the influence of black magic.

- In the Balkans, but also in the Middle East, a special kind of magic is popular, which makes a man impotent for all women except the one who cast a spell on him; tying 9 knots to a thread of wool, which she had previously dipped into a man's sperm. In the second case, after sexual intercourse, the sperm are collected and poured into a padlock hole, which is then locked and buried in a stone or in an old grave. There are many ways to eliminate this magic, and the simplest form is to drink tea from the plant Geranium sp.

In addition to spells, evil spirits also have a direct negative effect on humans.

The symptoms of a man being attacked by evil spirits are; sudden psychological problems, paralysis of one part of the body or the whole body, hallucinations.

Also, the appearance of skin rashes and itching is a sign of evil spirits. One of the most reliable signs that you are a victim of ghosts is the appearance of inexplicable fear, such as suddenly starting to fear elevators, darkness, people, etc.

The best cure for magic and evil spirits are talismans that counteract negative affect. For all information please contact:
ezotericar@gmail.com

In order to create an effective talisman it is necessary to indicate in the e-mail your first and last name, date of birth, mother's name and an address.

- the same data, without address, are needed for your partner too (love talismans).

The following talismans are available:

- Talisman instigating beloved person's love.
- Talisman for beloved person's faithfulness.
- Talisman for physical attraction.
- Amulet for black magic protection.
- Amulet for home protection.
- Amulet for business premises protection.

The price of Talisman is 50 EURO

The price of Amulet is 50 EURO

بسم الله الرحمن الرحيم . ما قتلوا على الصلوات
والصلوة الواسطة وقوموا الله قاتلين وما
يؤدده حفظهما وهو العلي العظيم فاما
لحات قاتلت ما فطنت للقيظ بما حفظ
الله فما ارسلناك عليهم حفيظا والرايين
ما اجار بما استخفوا من كتاب الله و
كانوا عليه شهداء ما حفظوا ايهاكم
و يرسل عليكم حفيظا وهم على صلواتهم
يما فظون وما انا عليكم بحفيظ وما جعلناكم
عليهم حفيظا والما فظون ليرود الله و
بشر المحمدين ان ربي على كل شئ حفيظ
وما انا عليكم بحفيظ و انا له لما فظون انا
حفيظ عليهم و انا له لما فظون فالا خير
ما قتلوا وهو ربح الرايين و يبراهنا و
نحفظ انا ما كنا للغيظ ما فظين له
معتقات من بين يديه ومن خلفه يحفظون
له من امر الله انا نحن نزلنا الذكر و انا له
لما فظون و حفظنا ما من كل شيطان نجيم
و جعلنا السماء سقفا محفوظا و كنا لهم
ما فظين و الذين هم لغروهم ما فظون
والذين هم على صلواتهم يما فظين و
يحفظوا هم لغروهم و يحفظون فرورهم
والما فظين فرورهم والما فظون و ربه
على كل شئ حفيظ و حفظنا من كل شيطان
ما رد و حفظنا لله تقديرا العلي العظيم
والذين اتخذوا من دونه اولياء الله حفيظ
عليهم فما ارسلناك عليهم حفيظا و عننا
كتاب حفيظ هذا ما نعدون بكل اواب
حفيظ والذين هم لغروهم ما فظون
والذين هم على صلواتهم يما فظون و ان
عليكم لما فظين كراما كاتمين يعاصون
ما تفعلون وما ارسلوا عليهم ما فظين و الله
من وراءهم محيط بل هو قدير مجيد فمن
لغروهم محفوظ ان كل نفس بما عليها فافظ
نعم الحافظ الله نعم القادر الله فقدرنا
قنعم القادرين ...

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